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|                      |                    |                           |                     |
|----------------------|--------------------|---------------------------|---------------------|
| Cooperator:          | MENNO SOYBEAN PLOT | Seed Dealer:              | AGTEGRA COOPERATIVE |
| Mailing Address:     |                    | City, State:              | TYNDALL, SD         |
| City, State, Zip:    | MENNO, SD 57045    |                           |                     |
| County:              | HUTCHINSON         | Prior Yr Herb:            |                     |
| Planting Date:       | 6/11/2025          | PreEHerb:                 |                     |
| Planting Population: | 140,000            | Date applied:             |                     |
| Harvest Date:        | 10/10/2025         | Rate applied:             |                     |
| Row Width (inches):  | 30                 | PostEHerb:                |                     |
| Previous Crop:       | RYE                | Date applied:             |                     |
| Tillage Type:        | No Till            | Rate applied:             |                     |
| % Ground Cover:      |                    | Soil Applied Insecticide: |                     |
| Years in Con Till:   |                    | Rate applied:             |                     |
| Foliar Insecticide:  |                    | Foliar Fungicide:         |                     |
| Date applied:        |                    | Date applied:             |                     |
| Rate applied:        |                    | Rate applied:             |                     |



|                        |        |
|------------------------|--------|
| Assume:                |        |
| Selling Price          | \$9.00 |
| Per Bushel             |        |
| Std. Moisture %        | 13.0   |
| Drying Charge          |        |
| Soil pH:               |        |
| Per Moisture Pt.       |        |
| Organic Matter (%):    | \$0.05 |
| Soil Texture:          |        |
| N-P-K Applied (lb/ac): |        |
| Soil Test Results:     |        |
| Phosphorus:            |        |
| Potassium:             |        |
| Irrigated (Y or N):    | NO     |

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|                      |                    |                           |                     |
|----------------------|--------------------|---------------------------|---------------------|
| Cooperator:          | MITCHELL PLOT      | Seed Dealer:              | AGTEGRA COOPERATIVE |
| Mailing Address:     |                    | City, State:              | MITCHELL, SD        |
| City, State, Zip:    | MITCHELL, SD 57301 |                           |                     |
| County:              | DAVISON            | Prior Yr Herb:            |                     |
| Planting Date:       | 5/12/2025          | PreEHerb:                 |                     |
| Planting Population: | 140,000            | Date applied:             |                     |
| Harvest Date:        | 10/4/2025          | Rate applied:             |                     |
| Row Width (inches):  | 30                 | PostEHerb:                |                     |
| Previous Crop:       | CORN               | Date applied:             |                     |
| Tillage Type:        | Convnt             | Rate applied:             |                     |
| % Ground Cover:      |                    | Soil Applied Insecticide: |                     |
| Years in Con Till:   |                    | Rate applied:             |                     |
| Foliar Insecticide:  |                    | Foliar Fungicide:         |                     |
| Date applied:        |                    | Date applied:             |                     |
| Rate applied:        |                    | Rate applied:             |                     |



|                        |                 |
|------------------------|-----------------|
| Assume:                |                 |
| Selling Price          | \$9.00          |
| Per Bushel             |                 |
| Std. Moisture %        | 13.0            |
| Drying Charge          |                 |
| Soil pH:               |                 |
| Per Moisture Pt.       |                 |
| Organic Matter (%):    | \$0.05          |
| Soil Texture:          | Silty Clay Loam |
| N-P-K Applied (lb/ac): |                 |
| Soil Test Results:     |                 |
| Phosphorus:            |                 |
| Potassium:             |                 |
| Irrigated (Y or N):    | NO              |

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|                      |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
|----------------------|---------------------|---------------------------|-------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|---------------|--------|------------|--|---------------|--|------------------|--|--|--------|--|--|--|--|--|--|--|--|
| Cooperator:          | NE Regional Soybean | Seed Dealer:              | Agtegra Cooperative                 |  | <table border="1"> <tr> <td>Assume:</td> <td></td> </tr> <tr> <td>Selling Price</td> <td>\$9.00</td> </tr> <tr> <td>Per Bushel</td> <td></td> </tr> <tr> <td>Drying Charge</td> <td></td> </tr> <tr> <td>Per Moisture Pt.</td> <td></td> </tr> <tr> <td></td> <td>\$0.05</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table> | Assume: |  | Selling Price | \$9.00 | Per Bushel |  | Drying Charge |  | Per Moisture Pt. |  |  | \$0.05 |  |  |  |  |  |  |  |  |
| Assume:              |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Selling Price        | \$9.00              |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Per Bushel           |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Drying Charge        |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Per Moisture Pt.     |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
|                      | \$0.05              |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
|                      |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
|                      |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
|                      |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
|                      |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Mailing Address:     |                     | City, State:              | Bath, SD                            |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| City, State, Zip:    | Bath, SD            |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| County:              | Brown               | Prior Yr Herb:            |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Planting Date:       | 4/30/2025           | PreEHerb:                 | Broadaxe + Dimetric + RUPM          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Planting Population: | 160,000             | Date applied:             |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Harvest Date:        | 10/6/2025           | Rate applied:             | 32oz + 8oz + 30oz                   |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Row Width (inches):  | 30                  | PostEHerb:                | Fusilade + Warrant + Liberty + RUPM |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Previous Crop:       | Corn                | Date applied:             |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Tillage Type:        | No Till             | Rate applied:             | 8oz + 48 + 32oz + 30oz              |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| % Ground Cover:      |                     | Soil Applied Insecticide: |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Years in Con Till:   |                     | Rate applied:             |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Foliar Insecticide:  |                     | Foliar Fungicide:         |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Date applied:        |                     | Date applied:             |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |
| Rate applied:        |                     | Rate applied:             |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |         |  |               |        |            |  |               |  |                  |  |  |        |  |  |  |  |  |  |  |  |

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|----------------------|----------------------|---------------------------|---------------------|
| Cooperator:          | JASON WHITE          | Seed Dealer:              | AGTEGRA COOPERATIVE |
| Mailing Address:     |                      | City, State:              | WOONSOCKET, SD      |
| City, State, Zip:    | WOONSOCKET, SD 57385 |                           |                     |
| County:              | SANBORN              | Prior Yr Herb:            |                     |
| Planting Date:       | 5/26/2025            | PreEHerb:                 |                     |
| Planting Population: | 140,000              | Date applied:             |                     |
| Harvest Date:        | 10/12/2025           | Rate applied:             |                     |
| Row Width (inches):  | 30                   | PostEHerb:                |                     |
| Previous Crop:       | CORN                 | Date applied:             |                     |
| Tillage Type:        | Convnt               | Rate applied:             |                     |
| % Ground Cover:      |                      | Soil Applied Insecticide: |                     |
| Years in Con Till:   |                      | Rate applied:             |                     |
| Foliar Insecticide:  |                      | Foliar Fungicide:         |                     |
| Date applied:        |                      | Date applied:             |                     |
| Rate applied:        |                      | Rate applied:             |                     |



|                        |        |
|------------------------|--------|
| Assume:                |        |
| Selling Price          | \$9.00 |
| Per Bushel             |        |
| Std. Moisture %        | 13.0   |
| Drying Charge          |        |
| Soil pH:               |        |
| Per Moisture Pt.       |        |
| Organic Matter (%):    | \$0.05 |
| Soil Texture:          |        |
| N-P-K Applied (lb/ac): |        |
| Soil Test Results:     |        |
| Phosphorus:            |        |
| Potassium:             |        |
| Irrigated (Y or N):    | NO     |

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|                      |                   |                           |                     |
|----------------------|-------------------|---------------------------|---------------------|
| Cooperator:          | TOBY KOZIOLEK     | Seed Dealer:              | AGTEGRA COOPERATIVE |
| Mailing Address:     |                   | City, State:              | YALE, SD            |
| City, State, Zip:    | IRQUOIS, SD 57353 |                           |                     |
| County:              | BEADLE            | Prior Yr Herb:            |                     |
| Planting Date:       | 5/13/2025         | PreEHerb:                 |                     |
| Planting Population: | 130,000           | Date applied:             |                     |
| Harvest Date:        | 9/30/2025         | Rate applied:             |                     |
| Row Width (inches):  | 30                | PostEHerb:                |                     |
| Previous Crop:       | Soybeans          | Date applied:             |                     |
| Tillage Type:        | No Till           | Rate applied:             |                     |
| % Ground Cover:      |                   | Soil Applied Insecticide: |                     |
| Years in Con Till:   |                   | Rate applied:             |                     |
| Foliar Insecticide:  |                   | Foliar Fungicide:         |                     |
| Date applied:        |                   | Date applied:             |                     |
| Rate applied:        |                   | Rate applied:             |                     |

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|                        |      |                  |
|------------------------|------|------------------|
| Std. Moisture %        | 13.0 | Drying Charge    |
| Soil pH:               |      | Per Moisture Pt. |
| Organic Matter (%):    |      | \$0.05           |
| Soil Texture:          |      |                  |
| N-P-K Applied (lb/ac): |      |                  |
| Soil Test Results:     |      |                  |
| Phosphorus:            |      |                  |
| Potassium:             |      |                  |
| Irrigated (Y or N):    | No   |                  |

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**AGTEGRA®**  
COOPERATIVE

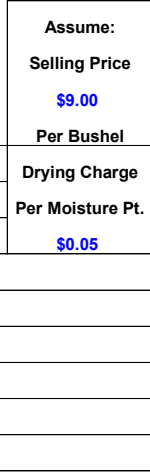


**AGTEGRA<sup>®</sup>**  
COOPERATIVE

|                               |      |                                                  |
|-------------------------------|------|--------------------------------------------------|
| <b>AGTEGRA</b><br>COOPERATIVE |      | Assume:<br>Selling Price<br>\$9.00<br>Per Bushel |
| Std. Moisture %               | 13.0 | Drying Charge                                    |
| Soil pH:                      |      | Per Moisture Pt.                                 |
| Organic Matter (%):           |      | \$0.05                                           |
| Soil Texture:                 |      |                                                  |
| N-P-K Applied (lb/ac):        |      |                                                  |
| Soil Test Results:            |      |                                                  |
| Phosphorus:                   |      |                                                  |
| Potassium:                    |      |                                                  |
| Irrigated (Y or N):           | No   |                                                  |

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|                           |                |                                            |
|---------------------------|----------------|--------------------------------------------|
|                           | Seed Dealer:   | <a href="#">Agtegra Cooperative</a>        |
|                           | City, State:   | <a href="#">Ipswich, SD</a>                |
|                           | Prior Yr Herb: |                                            |
|                           | PreEHerb:      | <a href="#">Broadaxe + Dimetric + RUPM</a> |
|                           | Date applied:  |                                            |
|                           | Rate applied:  | <a href="#">32oz + 8oz + 30oz</a>          |
|                           | PostEHerb:     | <a href="#">Warrant + Liberty + RUPM</a>   |
|                           | Date applied:  |                                            |
|                           | Rate applied:  | <a href="#">48oz + 32oz + 30 oz</a>        |
| Soil Applied Insecticide: |                |                                            |
|                           | Rate applied:  |                                            |
| Foliar Fungicide:         |                |                                            |
|                           | Date applied:  |                                            |
|                           | Rate applied:  |                                            |

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|----------------------|--------------------|---------------------------|---------------------|
| Cooperator:          | MENNO SOYBEAN PLOT | Seed Dealer:              | AGTEGRA COOPERATIVE |
| Mailing Address:     |                    | City, State:              | TYNDALL, SD         |
| City, State, Zip:    | MENNO, SD 57045    |                           |                     |
| County:              | HUTCHINSON         | Prior Yr Herb:            |                     |
| Planting Date:       | 6/11/2025          | PreEHerb:                 |                     |
| Planting Population: | 140,000            | Date applied:             |                     |
| Harvest Date:        | 10/10/2025         | Rate applied:             |                     |
| Row Width (inches):  | 30                 | PostEHerb:                |                     |
| Previous Crop:       | RYE                | Date applied:             |                     |
| Tillage Type:        | No Till            | Rate applied:             |                     |
| % Ground Cover:      |                    | Soil Applied Insecticide: |                     |
| Years in Con Till:   |                    | Rate applied:             |                     |
| Foliar Insecticide:  |                    | Foliar Fungicide:         |                     |
| Date applied:        |                    | Date applied:             |                     |
| Rate applied:        |                    | Rate applied:             |                     |



|                        |        |
|------------------------|--------|
| Assume:                |        |
| Selling Price          | \$9.00 |
| Per Bushel             |        |
| Std. Moisture %        | 13.0   |
| Drying Charge          |        |
| Soil pH:               |        |
| Per Moisture Pt.       |        |
| Organic Matter (%):    | \$0.05 |
| Soil Texture:          |        |
| N-P-K Applied (lb/ac): |        |
| Soil Test Results:     |        |
| Phosphorus:            |        |
| Potassium:             |        |
| Irrigated (Y or N):    | NO     |

[illegible]



|                               |                        |                  |
|-------------------------------|------------------------|------------------|
| <b>AGTEGRA</b><br>COOPERATIVE |                        | Assume:          |
|                               |                        | Selling Price    |
|                               |                        | <b>\$9.00</b>    |
|                               |                        | Per Bushel       |
| Std. Moisture %               | <b>13.0</b>            | Drying Charge    |
| Soil pH:                      |                        | Per Moisture Pt. |
| Organic Matter (%):           |                        | <b>\$0.05</b>    |
| Soil Texture:                 | <b>Silty Clay Loam</b> |                  |
| N-P-K Applied (lb/ac):        |                        |                  |
| Soil Test Results:            |                        |                  |
| Phosphorus:                   |                        |                  |
| Potassium:                    |                        |                  |
| Irrigated (Y or N):           | <b>NO</b>              |                  |

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|                        |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
|------------------------|---------------------|---------------------------|-------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|---------------|--------|------------|--|---------------|--|------------------|--|--|--------|---------------|--|------------------------|--|--------------------|--|-------------|--|------------|--|---------------------|----|
| Cooperator:            | NE Regional Soybean | Seed Dealer:              | Agtegra Cooperative                 |  | <table border="1"> <tr> <td>Assume:</td> <td></td> </tr> <tr> <td>Selling Price</td> <td>\$9.00</td> </tr> <tr> <td>Per Bushel</td> <td></td> </tr> <tr> <td>Drying Charge</td> <td></td> </tr> <tr> <td>Per Moisture Pt.</td> <td></td> </tr> <tr> <td></td> <td>\$0.05</td> </tr> <tr> <td>Soil Texture:</td> <td></td> </tr> <tr> <td>N-P-K Applied (lb/ac):</td> <td></td> </tr> <tr> <td>Soil Test Results:</td> <td></td> </tr> <tr> <td>Phosphorus:</td> <td></td> </tr> <tr> <td>Potassium:</td> <td></td> </tr> <tr> <td>Irrigated (Y or N):</td> <td>No</td> </tr> </table> | Assume: |  | Selling Price | \$9.00 | Per Bushel |  | Drying Charge |  | Per Moisture Pt. |  |  | \$0.05 | Soil Texture: |  | N-P-K Applied (lb/ac): |  | Soil Test Results: |  | Phosphorus: |  | Potassium: |  | Irrigated (Y or N): | No |
| Assume:                |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Selling Price          | \$9.00              |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Per Bushel             |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Drying Charge          |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Per Moisture Pt.       |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
|                        | \$0.05              |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Soil Texture:          |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| N-P-K Applied (lb/ac): |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Soil Test Results:     |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Phosphorus:            |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Potassium:             |                     |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Irrigated (Y or N):    | No                  |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Mailing Address:       |                     | City, State:              | Bath, SD                            |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| City, State, Zip:      | Bath, SD            |                           |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| County:                | Brown               | Prior Yr Herb:            |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Planting Date:         | 4/30/2025           | PreEHerb:                 | Broadaxe + Dimetric + RUPM          |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Planting Population:   | 160,000             | Date applied:             |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Harvest Date:          | 10/6/2025           | Rate applied:             | 32oz + 8oz + 30oz                   |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Row Width (inches):    | 30                  | PostEHerb:                | Fusilade + Warrant + Liberty + RUPM |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Previous Crop:         | Corn                | Date applied:             |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Tillage Type:          | No Till             | Rate applied:             | 8oz + 48 + 32oz + 30oz              |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| % Ground Cover:        |                     | Soil Applied Insecticide: |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Years in Con Till:     |                     | Rate applied:             |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Foliar Insecticide:    |                     | Foliar Fungicide:         |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Date applied:          |                     | Date applied:             |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |
| Rate applied:          |                     | Rate applied:             |                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |  |               |        |            |  |               |  |                  |  |  |        |               |  |                        |  |                    |  |             |  |            |  |                     |    |

[illegible]

[illegible]

|                      |                      |                           |                     |
|----------------------|----------------------|---------------------------|---------------------|
| Cooperator:          | JASON WHITE          | Seed Dealer:              | AGTEGRA COOPERATIVE |
| Mailing Address:     |                      | City, State:              | WOONSOCKET, SD      |
| City, State, Zip:    | WOONSOCKET, SD 57385 |                           |                     |
| County:              | SANBORN              | Prior Yr Herb:            |                     |
| Planting Date:       | 5/26/2025            | PreEHerb:                 |                     |
| Planting Population: | 140,000              | Date applied:             |                     |
| Harvest Date:        | 10/12/2025           | Rate applied:             |                     |
| Row Width (inches):  | 30                   | PostEHerb:                |                     |
| Previous Crop:       | CORN                 | Date applied:             |                     |
| Tillage Type:        | Convnt               | Rate applied:             |                     |
| % Ground Cover:      |                      | Soil Applied Insecticide: |                     |
| Years in Con Till:   |                      | Rate applied:             |                     |
| Foliar Insecticide:  |                      | Foliar Fungicide:         |                     |
| Date applied:        |                      | Date applied:             |                     |
| Rate applied:        |                      | Rate applied:             |                     |



|                        |        |
|------------------------|--------|
| Assume:                |        |
| Selling Price          | \$9.00 |
| Per Bushel             |        |
| Std. Moisture %        | 13.0   |
| Drying Charge          |        |
| Soil pH:               |        |
| Per Moisture Pt.       |        |
| Organic Matter (%):    | \$0.05 |
| Soil Texture:          |        |
| N-P-K Applied (lb/ac): |        |
| Soil Test Results:     |        |
| Phosphorus:            |        |
| Potassium:             |        |
| Irrigated (Y or N):    | NO     |

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**AGTEGRA®**  
COOPERATIVE

**Selling Price**

Per Bushel

### Drying Charge

Per Moisture Pt.

**\$0.05**

Applied (lb/ac):

**Soil Test Results:**

**Phosphorus:**

**Potassium:**

Irrigated (Y or N): No

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|                      |                       |                           |                            |                                                                                     |                                                         |                                                                              |
|----------------------|-----------------------|---------------------------|----------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------|
| Cooperator:          | Herreid Regional Plot | Seed Dealer:              | Agtegra Cooperative        |  | Assume:<br>Selling Price<br><b>\$9.00</b><br>Per Bushel |                                                                              |
| Mailing Address:     |                       | City, State:              | Herreid, SD                |                                                                                     |                                                         | Std. Moisture % <b>13.0</b><br>Soil pH:<br>Organic Matter (%): <b>\$0.05</b> |
| City, State, Zip:    |                       |                           |                            |                                                                                     |                                                         |                                                                              |
| County:              | Emmons                | Prior Yr Herb:            |                            |                                                                                     |                                                         |                                                                              |
| Planting Date:       | 5/12/2025             | PreEHerb:                 | Broadaxe + Dimetric + RUPM |                                                                                     |                                                         |                                                                              |
| Planting Population: | 140,000               | Date applied:             |                            |                                                                                     |                                                         |                                                                              |
| Harvest Date:        | 10/21/2025            | Rate applied:             | 32oz + 8oz + 30oz          |                                                                                     |                                                         |                                                                              |
| Row Width (inches):  | 30                    | PostEHerb:                | Warrant + Liberty + RUPM   |                                                                                     |                                                         |                                                                              |
| Previous Crop:       | Corn                  | Date applied:             |                            |                                                                                     |                                                         |                                                                              |
| Tillage Type:        | No Till               | Rate applied:             | 48oz + 32oz + 30 oz        |                                                                                     |                                                         |                                                                              |
| % Ground Cover:      |                       | Soil Applied Insecticide: |                            | N-P-K Applied (lb/ac):                                                              | 17-78-0-12su                                            |                                                                              |
| Years in Con Till:   |                       | Rate applied:             |                            | Soil Test Results:                                                                  |                                                         |                                                                              |
| Foliar Insecticide:  |                       | Foliar Fungicide:         |                            | Phosphorus:                                                                         |                                                         |                                                                              |
| Date applied:        |                       | Date applied:             |                            | Potassium:                                                                          |                                                         |                                                                              |
| Rate applied:        |                       | Rate applied:             |                            | Irrigated (Y or N):                                                                 | No                                                      |                                                                              |

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